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## MARCH 2022

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**1<sup>st</sup> Tuesday 7.30pm THE CLADOCERA (WATERFLEAS)** An illustrated talk by Professor Terry Hope, followed by a practical observation using both stereo and compound microscopes. **MIC**

**2<sup>nd</sup> Wednesday 8.00pm. SET SUBJECT COMPETITION** A themed competition for up to three digital and/or print images per member per round. Entries in this round to illustrate 'Sunset'. Round 3 of 4. **PHO**

**6<sup>th</sup> Sunday 2.30pm** In this informal meeting we will discuss the climate and reflect on the weather of the previous months. We will also discuss the future of the section, how we can plan our meetings and what we are hoping to achieve. Meeting will be via Zoom and in the rooms if restrictions allow. **MET**

**9<sup>th</sup> Wednesday 2.30pm** A presentation about Canada will be shown. **ARC/HIST**

**9<sup>th</sup> Wednesday 8.00pm PHOTOGRAPHING WILDLIFE IN YOUR GARDEN.** by Roger Hance. A talk showing how to attract and photograph birds, butterflies, moths, damselflies, dragonflies and amphibians in an average town garden. Meeting will be held over zoom, not in the Humfrey rooms. **PHO**

**14<sup>th</sup> Monday 7.30pm ABC OF STELLAR EVOLUTION** by Dr Steve Barrett, Liverpool University, Senior Research Fellow. A look at the birth, life and death of Stars. What are the three factors (the ABC) that determine why stars are the way they are and why they evolve the way they do? **AST**

**16<sup>th</sup> Wednesday 8.00pm INSTANT DIGITAL IMAGE BATTLE** Our annual photo matching competition with Northampton Camera Club. An invited judge will join us for an entertaining evening, and to give an informative critique of each photo. Hosted by NNHS at the Humfrey Rooms. **PHO**

**17<sup>th</sup> Thursday 2:30pm AN INTRODUCTION TO METAMORPHIC ROCKS** Sue Barker will introduce us to metamorphic rocks and the mechanisms by which they are formed. Starting with a talk we will then be able to take a close up look at specimens from the wide range of

metamorphic rocks in the Society's collection. **GEO**

**23<sup>rd</sup> Wednesday 8.00pm CORNWALL CUP** A competition for members to submit **natural history** photos, as per PAGB rules 2018. Up to three projected images per member per round allowed. Round 3 of 3. **PHO**

**24<sup>th</sup> Thursday 2.30pm** Cyril will show pictures taken in his garden during lockdown. **ZOO**

**28<sup>th</sup> Monday 7.30pm TELESCOPIC TOPICS** Meeting will be held over Zoom. Visitors and guests welcome. A meeting comprising member contributions on various astronomy themes. Your chance to show the section observations you have made, equipment you are using or anything else that has interested you enough to share it with the section. If you have a special interest and would like to participate as a speaker please let the secretary know beforehand. **AST**

**30<sup>th</sup> Wednesday 8.00pm PRINT COMPETITION** Up to 3 entries per member per round for each of the four competitions. Mono General, Monochrome Portrait (Vic Seaton Cup), Colour Print (Jubilee Cup), Digital Art (print). Round 3 of 3. **PHO**

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## APRIL 2022

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**3<sup>rd</sup> Sunday 2.30pm** In this informal meeting we will discuss the climate and reflect on the weather of the previous months. We will also discuss the future of the section, how we can plan our meetings and what we are hoping to achieve. Meeting will be via Zoom and in the rooms if restrictions allow. **MET**

**5<sup>th</sup> Tuesday 7.30pm MICROSCOPIC LIFE IN SPHAGNUM** – a practical introduction into what to look for through the microscope. Mosses are full of microscopic life and offer a fascinating subject. **MIC**

**6<sup>th</sup> Wednesday 8.00pm SET SUBJECT COMPETITION** A themed competition for up to three digital and/or print images per member per round. Entries in this round to illustrate 'Reflections' Round 4 of 4. **PHO**

**11<sup>th</sup> Monday 7.30pm WHATEVER HAPPENED TO THE ASTRONAUTS?** by Dr. Ann Bonnell. **AST**

**13<sup>th</sup> Wednesday WORLD MICROSCOPE DAY** Please check our web site for any activities in the Humfrey Rooms to celebrate this day. **MIC**

**13<sup>th</sup> Wednesday 2.30pm** A presentation of a visit to somewhere on the coastline of the U.K. **ARC/HIST**

**13<sup>th</sup> Wednesday 8.00pm UNDERWOOD CUP – FINAL** The round where the winners from the previous three rounds of our pictorial images competition vie for the trophy. With an Invited judge. Final Round **PHO**

**20<sup>th</sup> Wednesday 8.00pm MY TRAVELS THROUGH MY LENS AND THE EYE OF A PHOTOGRAPHER** by Colin Dixon. I have had a huge opportunity to travel with my work and personal life. As a photographer at heart, this is my story of these trips through my love of landscape, cityscape and street photography. **PHO**

**21<sup>st</sup> Thursday 2:30pm GEOLOGICAL DIAGRAMS AND SECTIONS** Bob Purser and Sue Barker will present some of the geological diagrams and sections which are used to illustrate geological processes and are used when interpreting geological maps. **GEO**

**25<sup>th</sup> Monday 7.30pm OBSERVING NEBULA AND GALAXY CLUSTERS.** by Owen Brazell. We welcome back Owen who is no stranger to the NNHS, he is a keen and experienced observer. **AST**

**27<sup>th</sup> Wednesday 8.00pm COLOUR PRINTS FINALS - JUBILEE CUP AND DIGITAL ART PRINT** THE round where the winners from the previous three rounds of our Print 'Colour Print', and 'Digital Art Print' competitions vie for the annual trophy. With an Invited Judge. Final Round. **PHO**

**28<sup>th</sup> Thursday 2.30pm** Cyril will show pictures of all the wild life in his garden. **ZOO**

**Please observe any Covid guidelines in force on date of meeting.**

Please check our web site, [www.nnhs.info/whats-on/](http://www.nnhs.info/whats-on/) for details of meetings and if they are being held in the Humfrey Rooms or via Zoom.