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## NOVEMBER 2021

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**1<sup>st</sup> Monday 11.00am – 1.00pm CURATION GROUP.** We meet fortnightly to work on the Society's Collections, cleaning and sorting them and making databases to facilitate use of them. No previous experience needed, all are welcome. Come and have real "hands-on" pleasure with some fascinating objects. **PHO**

**3<sup>rd</sup> Wednesday 7.00pm. AN EVENING WITH WORLD RENOWNED PHOTOGRAPHER CHARLIE WAITE.** At *Towcesters Rugby Club Greens Norton Road, NN12 8AW (organised by Towcester & District Photographic Society).* Tickets £12 each from TDPS web site. **PHO**

**4<sup>th</sup> Thursday 2.30pm A DEMOCRATIC DISCOURSE.** Seán Karley will offer five talks for the audience to choose from. **BOT**

**7<sup>th</sup> Sunday 2.30pm THE HEALTH EMERGENCY OF CLIMATE CHANGE. PART 1; AN INTRODUCTION**

To coincide with the 26th United Nations Climate Change Conference we will look at the issue from a different angle. We have permission from The Royal Society of Medicine to use their series of lectures on The Health Emergency of Climate Change. There are ten programmes in the series. The intention is that we will watch them in the Humfrey Rooms with those who do not wish to come to the rooms watching them at home and then joining us on Zoom to discuss the content and its implications. All of the talks are on YouTube so you are free to watch them at a time convenient to yourselves and then join us in the rooms or on Zoom. Meetings in the Rooms will start at 2:30 pm to view the talk on YouTube with a short break prior to discussion session on Zoom starting at 3:45pm. **MET**

**8<sup>th</sup> Monday 7.30pm RECENT EVENTS ON MARS** by Richard McKim. Dr Richard McKim is the Director of the BAA's Mars Section. Several space craft have arrived at Mars in recent years, all with different scientific goals. The astronomy section welcomes an update from Richard who is an expert on Mars. Guests and visitors welcome. **AST**

**9<sup>th</sup> Tuesday 2.30pm THE HEALTH EMERGENCY OF CLIMATE CHANGE 2; THE DANGERS OF THE AIR WE BREATHE.** See the entry for 7th November for details. **MET**

**9<sup>th</sup> Tuesday 7.30pm LOOKING AT AND PREPARATION OF DIATOM SLIDES.** After a short presentation including simple techniques for collection and preparation of diatoms, we shall look at some of the slides from the Paul Chapman collection and also make our own slides using the UV mounting medium LOCA (Liquid Optically Clear Adhesive). No previous experience necessary. Bring your own microscope if you have one but don't worry if you haven't as we have plenty of microscopes available for use in the rooms. **MIC**

**9<sup>th</sup> Tuesday 8.00pm THREE WAY CHALLENGE** *The annual competition between Northampton C.C., Duston C.C., and ourselves. This year hosted by Duston Camera Club at Duston Community Centre. (May be by Zoom instead).* **PHO**

**10<sup>th</sup> Wednesday BADBY CHALLENGE CUP** *The annual pdi competition between nine local camera clubs. An occasion to enjoy other club's images and to discover how we measure up against them. Hosted by Dunchurch C. C. Details tbc.* **PHO**

**14<sup>th</sup> Sunday 2.30pm THE HEALTH EMERGENCY OF CLIMATE CHANGE 3; SKIN IN A WARMING WORLD.** See the entry for 7th November for details. **MET**

**15<sup>th</sup> Monday 11.00am – 1.00pm CURATION GROUP.** We meet fortnightly to work on the Society's Collections, cleaning and sorting them and making databases to facilitate use of them. No previous experience needed, all are welcome. Come and have real "hands-on" pleasure with some fascinating objects. **PHO**

**16<sup>th</sup> Tuesday 2.30pm THE HEALTH EMERGENCY OF CLIMATE CHANGE 4; HAZARDOUS TEMPERATURES AND CARDIAC HEALTH,** See 7th November for details. **MET**

**17<sup>th</sup> Wednesday 8.00pm UNDERWOOD CUP** A competition for members to submit pictorial images on any subject. Up to three projected images allowed per member per round. Round 2 of 3. **PHO**

**18<sup>th</sup> Thursday 2:30pm GEOLOGY AND LANDSCAPE OF SOUTH CENTRAL WALES.** From the oldest rocks in England-Wales border to the stunning sedimentary sequences of Aberystwyth Bob Purser will explore the rocks mapped by Roderick Murchison in the 1830s and how this contributed to his strained relationship with Adam Sedgewick. **GEO**

**21<sup>st</sup> Sunday 2.30pm THE HEALTH EMERGENCY OF CLIMATE CHANGE 5; DAMAGING DIETS AND DANGEROUS WATER.** See 7th November for details. **MET**

**23<sup>rd</sup> Tuesday 2.30pm THE HEALTH EMERGENCY OF CLIMATE CHANGE 6; THE UNBORN CHILD AND CHILDREN'S HEALTH.** See 7th November for details. **MET**

**24<sup>th</sup> Wednesday 8.00pm PRINT COMPETITIONS** Up to 3 entries per member per round for each of the four competitions. Monochrome General, Monochrome Portrait (Vic Seaton Cup), Colour Print (Jubilee Cup), Digital Art. Round 1 of 3 **PHO**

**28<sup>th</sup> Sunday 2.30pm THE HEALTH EMERGENCY OF CLIMATE CHANGE 7; MENTAL HEALTH IN A PLANETARY CRISIS.** See 7th November for further details. **MET**

**29<sup>th</sup> Monday 11.00am – 1.00pm CURATION GROUP.** We meet fortnightly to work on the Society's Collections, cleaning and sorting them and making databases to facilitate use of them. No previous experience needed, all are welcome. Come and have real "hands-on" pleasure with some fascinating objects. **PHO**

**29<sup>th</sup> Monday 7.30pm** Talk topic to be confirmed, Talk by Prof Ian Morrison, FRAS. Ian is an astronomer and astrophysicist who served as the 35th Gresham Professor of Astronomy guests and visitors welcome. **AST**

**30<sup>th</sup> Tuesday 2.30pm THE HEALTH EMERGENCY OF CLIMATE CHANGE 8; BUILDING A GREENER HEALTH SYSTEM.** See the entry for 7th November for details. **MET**

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## DECEMBER 2021

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**1<sup>st</sup> Wednesday 8.00pm CHRISTMAS WORKSHOP** Members to submit up to 6 images (numbered 1-6) on the theme of Christmas and we will view these. **PHO**

**2<sup>nd</sup> Thursday 2.30pm A DEMOCRATIC DISCOURSE.** Seán Karley will offer five talks for the audience to choose from. **BOT**

**5<sup>th</sup> Sunday 2.30pm THE HEALTH EMERGENCY OF CLIMATE CHANGE 9; PLANETARY HEALTH THROUGH THE LENS OF THE PANDEMIC.** See 7th November. **MET**

**7<sup>th</sup> Tuesday 2.30pm THE HEALTH EMERGENCY OF CLIMATE CHANGE 10; WHAT IS THE ROLE OF HEALTH CARE PROFESSIONALS?** See 7th November for details. **MET**

**7<sup>th</sup> Tuesday 7.30pm BRING, SHOW & TELL!** An opportunity for members to demonstrate some aspect of microscopy of interest to them. Alternatively, if you have a topic you would like to present or discuss this is your opportunity to do so. **MIC**

**8<sup>th</sup> Wednesday 8.00pm HEAD-TO-HEAD** against Towcester Camera Club. Theme TBC. In the Humfrey Rooms. **PHO**

**9<sup>th</sup> Thursday 7.30pm MAIN SOCIETY COUNCIL MEETING.**

**12<sup>th</sup> Sunday 2.30pm CHRISTMAS GET TOGETHER.** An informal meeting with a seasonal theme. **MET**

**13<sup>th</sup> Monday 11.00am – 1.00pm CURATION GROUP.** We meet fortnightly to work on the Society's Collections, cleaning and sorting them and making databases to facilitate use of them. No previous experience needed, all are welcome. Come and have real "hands-on" pleasure with some fascinating objects. **PHO**

**13<sup>th</sup> Monday 7.30pm CHRISTMAS MEETING.** An evening of wine food and other Christmas fayre. The odd presentation and a quiz perhaps. Guests and visitors welcome. **AST**

**15<sup>th</sup> Wednesday 8.00pm CHRISTMAS PARTY** Our seasonal light-hearted meeting for the photo section members, organised this year by Kevin and Julia. **PHO**

**16<sup>th</sup> Thursday 2:30pm METAMORPHIC ROCKS** An introduction to metamorphic rocks and the mechanisms by which they are formed. Starting with a talk by Sue Barker we will then be able to take a close up look at specimens from the wide range of metamorphic rocks in the Society's collection. **GEO**

**27<sup>th</sup> Monday 11.00am – 1.00pm CURATION GROUP.** We meet fortnightly to work on the Society's Collections, cleaning and sorting them and making databases to facilitate use of them. No previous experience needed, all are welcome. Come and have real "hands-on" pleasure with some fascinating objects. **PHO**